



# 2027 ANNUAL REPORTS

Forms available now

**Deadline: Friday, Oct. 30, 2026**

**Tribal Clerk's Office hours:**  
**Monday - Friday, 8 a.m. - 5 p.m.**

► **Notarization is required**

- Forms are available by mail, email and online at [www.sagchip.org](http://www.sagchip.org)
- No postdated, emails, or faxes accepted.

► **Your 2027 Annual Report MUST be filed before/with submitting a Tribal Loan Application.**

**For more information, please contact:** The Tribal Clerk's Office at 989.775.4051



**Saginaw Chippewa Indian Tribe of Michigan**  
*"Working Together for Our Future"*

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