



2875 Gikendaaso Way Mt. Pleasant, MI 48858 Phone:(989)775-4453 Fax: (989)775-4450

2025-2026 School Year

In order for your child to be considered eligible for attendance at Wii Maajiikwad you must:

- 1. Complete all pages of the enrollment form.
- 2

Date Enrolled: \_\_\_\_\_ Teacher Assigned: \_\_\_\_\_

Proof of Tribal Affiliation Submitted? Yes  $\square$  No  $\square$ 

Special Ed? Yes  $\square$  No  $\square$  If so, records request form signed? Yes  $\square$  No  $\square$ 

5 Marie 1	
2. With the Enrollment packet, please provide a copy	of the following to the Wii Maajiikwad:
Check List	
☐ Birth certificate	
☐ Health insurance Card	
☐ Immunization records - must be up to date	
☐ Annual Physical	
☐ Dental Records	
☐ Tribal affiliation information: (Federally reco	-
	enrollment, if the student is a descendent – a copy of the
enrolled tribal member's card or letter of enrollment a	nd birth certificate linking the student to the enrolled
member of a federally recognized tribe).	
3. If any of the above items are missing the student wi	ill <b>not</b> be eligible for placement for the new school year.
4. ALL students must complete a physical by the third	Friday in August.
5. Children entering Pichiinsag (Little Robins-3 year old	-
exceptions as the 3 year old classroom cannot accomm	•
6. Students who are <b>five</b> by September 1st are eligible	
7. Students who presently attend the Sasiwaans Progr	<del>-</del>
provided the new student enrollment packet is filled o	
	2 Parent Language hours completed by the 3 <sup>rd</sup> week of
	by the end of the school year, totaling in 24 Parent Language
hours. (Immersion classrooms only).	
*After School Program for Students 1st-12th Grade Ol	NLY
Office Use Only:	Date Received:
Student Name:	Grade:

Bus #:\_

· ·	NFORMATION security card is required for his or her student file)		
Student #1 Name (last, first, middle):	Student #3 Name (last, first, middle):		
Date of Birth $(mm/dd/yy)$ : / ASP	Date of Birth (mm/dd/yy): / / ASP		
Gender (check one): □Male □Female Grade:	Gender (check one): □Male □Female Grade:		
Tribal Affiliation (check one): ☐ SCIT Member ☐ SCIT Descendant	Tribal Affiliation (check one): ☐ SCIT Member ☐ SCIT Descendant		
M00# Other:	M00# Other:		
Student #2 Name (last, first, middle):	Student #4 Name (last, first, middle):		
Gender (check one): □Male □Female Grade:	Date of Birth $(mm/dd/yy)$ : / / ASP Gender (check one): $\Box$ Male $\Box$ Female Grade:		
Tribal Affiliation (check one): ☐ SCIT Member ☐ SCIT Descendant	Tribal Affiliation (check one): ☐ SCIT Member ☐ SCIT Descendant		
M00#	M00#		
Address:	Mailing Address:		
City State 7in.	City State 7in		
City, State, Zip:	City, State, Zip: Mode of Transportation:		
Bussing Needed (check one)?: □Yes □No  Would you like to use this form to register your child(ren) in the Aft	-		
Will your child(ren) be attending the Homework Lab/Tribal Library a			
·	AN INFORMATION		
Parent/Guardian #1:	Parent/Guardian #2:		
Advisor (if different them student)	Address (if different them student).		
Address (if different than student):  Address (if different than student):			
City, State, Zip: City, State, Zip:			
Phone #1: ( ) -	Phone #1: ( ) -		
Work: ( ) -	Work: ( ) -		
WOIK. ( )	work. (		
Email: Email:			
SCIT Member (check one)?: □Yes □No	SCIT Member (check one)?: □Yes □No		
SCIT Membership #: SCIT Membership #:			
LIVING ARRANGEMENTS  (Court documentation required for student(s) file in order to uphold current custody, guardianship or court ward information)			
(22.0.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.			
Child(ren) Lives With (check one):			
□Mother □Father □Both Parents □Grandparents □Guardian □Foster Parents			
□Other:			
# of Adults in Home: # of Children in Home: School District:			

MEDICAL INFORMATION  (ALL students must provide a copy of their immunization records and a medical provider note for medications. Severe allergies require doctor's note)	EMERGENCY CONTACTS/OTHER ADULTS CHILD(REN) CAN BE RELEASED TO	
Student #1: Medical Conditions (check one):         □ Asthma       □ Diabetic       □ Glasses       □ Contact Lens         □ Hearing       □ Blood Pressure       □ Other:       □         Allergies:	Contact #1:  Relationship:  Phone:  Contact #2:	
Stadent #2: Wedical Conditions (check one):  □ Asthma □ Diabetic □ Glasses □ Contact Lens □ Hearing □ Blood Pressure □ Other:  Allergies:	Relationship: Phone: Contact #3:	
Medications/Prescriptions:  Dosage: Time(s) Given:  Student #3: Medical Conditions (check one):  Asthma	Relationship: Phone:  Contact #4:  Relationship:	
Allergies:  Medications/Prescriptions:  Dosage: Time(s) Given:  Student #4: Medical Conditions (check one):	Phone:  Contact #5:  Relationship:	
□ Asthma       □ Diabetic       □ Glasses       □ Contact Lens         □ Hearing       □ Blood Pressure       □ Other:       □         Allergies:          Medications/Prescriptions:	INSURANCE INFORMATION (Copy of insurance card required for student(s) file)	
EMERGENCY MEDICAL AUTHORIZATION  Whenever my child is involved in a school activity and I am unavailable or otherwise unable to provide medical authorization directly, I grant the Saginaw Chippewa Tribal Schools/Recreation staff and its representatives the authority to act on my behalf to provide any required consents and authorization for the delivery of emergency medical care to my minor child(ren) listed above. This may include care decisions, diagnoses, and treatment, including surgical intervention, if necessary, on behalf of my minor child (student). The Saginaw Chippewa Tribal Schools/Recreation staff and its representatives have my permission to do all other necessary things as I might or could do to provide for my child's (student) health and safety if I am not able to be present. This authorization is valid for the current school year or until such time that I withdraw the authorization through written notice.  Parent/Guardian Signature: Date:	Primary Provider:  Subscribers Name:  Group #:  Member Id:  Secondary Provider:  Subscribers Name:  Group #:  Member Id:	
OFFICE USE ONLY  Date Pecaived: / / Pecaived By:		
Date Received:/ Received By: Registration Fee Paid:/ Receipt#:	Orientation Date Attended://	

### TRAVEL/FIELD TRIP PERMISSION SLIP

I hereby give my permission for my child(ren) to travel or attend with Wii Maajiikwad to participate in any and all field trips during the current school year. The Wii Maajiikwad or representatives have my permission to seek medical attention for my child in the event of an emergency that may occur during a field trip in accordance with the Medical Authorization Permit I have signed below. I waive any rights I may have against the Wii Maajiikwad and/or the Saginaw Chippewa Indian Tribe for damages or injury sustained by my minor child through participation in school field trips or events. This authorization is valid for the current school year or until such time that I withdraw the authorization through a written notice.

Parent/Guardian Signature:	Date:

### PERMISSION/RELEASE OF INFORMATION

I, the undersigned, parent or legal guardian of named student hereby gives my permission to the Wii Maajiikwad of the Saginaw Chippewa Indian Tribe of Michigan, upon their discretion to:

- Release of my child/ student's name, photo and video footage to Tribal and area news media, school promotion productions, or department publications/products.
- Obtain health records of my child/student from the Tribal or County Health Department.
- Agree to participate in the requirements of the school health program when available or necessary, including the following:

**Vision Screening** 

Head checks for head lice Health Education

Speech/Language Screening Hearing Screening

By signing this document below, I am fully aware of the items listed and concur that the above consent is in the best interest of my child/student. This authorization is valid for the current school year or until such time that I withdraw the authorization through a written notice.

Parent/Guardian Signature:	Def	٠.
Parent/Guardian Signature:	Dat	ıе

### **BUS SERVICE REQUEST FOR PICK UP/DROP OFF**

Bussing assistance is available <u>based on the pick-up and drop off locations and time/length of.</u> Completing this form is <u>a request for services</u>, however bussing services are not guaranteed. Please <u>notify school staff</u> where your child(ren) are to be picked up and dropped off by the bus each day. Bussing service is only available for Immersion school and k-5<sup>th</sup> Wiimaajiikwad students. Bussing will not be available for Recreation's afterschool program.

The address you listed in the student information will be the only location for pick up and drop off services for your child(ren). WE WILL NOT BE ABLE TO MAKE TEMPORARY CHANGES. Please make arrangements to have someone at your home to meet your student(s). An adult must be present at the drop off address otherwise the child will be brought back to the school. If the child is not picked up within a half hour of being brought back to the school, Wii Maajiikwad staff may contact proper authorities, including Tribal ACFS or Tribal Police. Requested changes for pick up or drop off locations may take up to 3 days to be implemented. Wii Maajiikwad and/or the Saginaw Chippewa Indian Tribe is not responsible for lost or stolen items.

By signing this document below, I understand that if my child(ren) are approved for bus services that the bus fee is non-refundable and I am responsible for notifying school staff about pick up-drop off locations. I also understand that an adult or other persons must be present at drop off locations otherwise proper authorities may be contacted, it is further understood that the Wii Maajiikwad and/or the Saginaw Chippewa Indian Tribe is not responsible for my child(s) lost or stolen items.

Parent/Guardian Signature:	Date:
Address for Bus Pick up:	Address for Bus Drop Off:
City, State, Zip:	City, State, Zip:
Name of Parent/Guardian that will be home:	Name of Parent/Guardian that will be home:
Phone Number	Phone Number

### Immersion Classrooms Only

## Parent Language Promise-Commitment Information

The Sasiwaans Immersion School, run by the Anishinaabe Language Revitalization Department (ALRD), is a unique educational program for children aged 2 to 4 years old. The school was established to address the critical loss of the original language spoken by the Saginaw Chippewa Indian Tribe and aims to ensure that the sacred language is learned and preserved for future generations.

Enrolling your child in Sasiwaans means committing to learning the language alongside them. Parents can attend outreach classes and are encouraged to learn with extended family to increase fluency. The program offers a safe and inspiring environment where students are immersed in Anishinabemowin instruction.

### By enrolling your child in our school, you agree to the following important commitments...

- 1. To commit to learning Anishinaabemowin language to help your child become a bilingual speaker.
- 2. To review the language information provided by your child's teachers so that you can learn and reinforce daily phrases.
- 3. To participate in Anishinaabemowin Outreach Classes and/or activities throughout the school year. Complete 12 hours of language acquisition by the end of the third week of January, and 12 additional hours to be completed by the end of the school year, totaling 24 hours.
- 4. To reinforce the use of Anishinaabemowin with your child in your home and community.

# Here are some ways to obtain language hours:

- 1. Schedule an appointment with Isabelle Osawamick, Anishinaabe Outreach Specialist, by calling her at 989-775-4110 or emailing her at iosawamick@sagchip.org. You can choose a time slot of 30 minutes up to 1 hour.
- 2. You can also have Zoom sessions with Isabelle Osawamick. To schedule, call her at 989-775-4110 or email her at iosawamick@sagchip.org. You can select a time slot between 20 minutes up to 1 hour. You will need to download Zoom and create an account that can be used via your computer or cell phone. Here is the web address to sign up for Zoom: https://zoom.us/signup#/signup
- 3. "Blue House" is an immersion house located at 7785 E. Remus Road, next to the 7th Generation office building. You can schedule a session with Isabelle Osawamick by calling her at 989-775-4110 or emailing her at iosawamick@sagchip.org to see what dates are available. This option has a minimum of 2 hours because you will be preparing and cooking a meal while speaking in Anishinaabemowin about the food, tableware, and actions.
- 4. Anishinaabemowin & Sacred Fire Lunch is offered bi-weekly at the 7th Generation Ceremonial Building located at 7957 E. Remus Rd. For more information about the dates, please call 989-775-4780. The timings are from 12 Noon to 1 p.m. Remember to sign in legibly and include your Sasiwaans student's name.
- 5. Make sure to keep an eye out for approved Tribal Events throughout the school year that will count towards your accepted language hours. Stay updated via Remind, Emails, or Flyers, and ensure that we have your current email and phone number.

Parent/Guardian Signature:	·	Date:	
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### **Library Card Application**

Student#1 Last Name:	Fir	irst Name:	
DOB (m/d/y):	Ca	ard No.:	
Student#2 Last Name:	Fir	irst <b>Name:</b>	
DOB (m/d/y):	Ca	Card No.:	
Student#3 Last Name:	Fir	irst Name:	
DOB (m/d/y):	Ca	Card No.:	
Student #4 Last Name:	Fi	First <b>Name:</b>	
DOB (m/d/y):	Ca	Card No.:	
Street Address:			
City, State, Zip:			
Township:	County:		
Phone:	Parent Email:		
Residence (check one):			
☐ District 1 (Isabella Reservation)			
☐ District 2 (Saganing)			
☐ District 3 (At-Large—not in Distric	ct 1 or 2)		
☐Descendent/Non-Tribal member			
Parent/Guardian Name (please pri	int):		
Driver's License/State ID #:	Tribal I	ID #: M	
		Chippewa Tribal Libraries. I verify that the above information is a ed materials and for any associated fines.	true
Parent/Guardian Signature		Date:	



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### Request for records:

Please send permanent records (CA60) for the following student(s) and any other pertinent information such as testing, classroom assessments, etc., that would be of help to the receiving teacher.

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<u>Name</u>	<b>Last Grade Completed</b>	<u>DOB</u>
		<del></del>
Previous School:		
	Date enrolled at Wii Maaj	iikwad:
·	ucation Rights and Privacy Act of 1974, we gour child/children; (list student(s) name on	•
		To Wii Maajiikwad.
Parent/Guardian Signature:		Date: