

# COMMUNITY EDUCATION **BUSINESS WORKSHOPS**

Need help writing your business plan?

## Session dates:

- May 31
- June 7, 14, 21 & 28

## Workshops are held:

**5:30 - 6:30 p.m.**

SCTC East Building, Classroom 6

**\*Registration is required\***

## To register, please contact:

**Shuna Stevens**

*SCTC Extension Office Project Coordinator*

**Phone:** 989.775.4123 | **Email:** [SStevens@sagchip.org](mailto:SStevens@sagchip.org)

*\*Or register in person at the SCTC East Building.*

## General topics covered include:

- Company description.
- Products and services.
- Management and organization.
- Personal financial statement.
- Marketing plan and operational plan.
- Startup expenses.
- Capitalization/financial history and analysis.
- Financial plan.
- Executive summary.
- Webpage design.



United States Department of Agriculture  
National Institute of Food and Agriculture



**Saginaw Chippewa Indian Tribe of Michigan**

*"Working Together for Our Future"*

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