



Aanii Participants and Parents,

The 2017 Anishinaabe Environment and Culture Camp will focus on natural resources, conservation, and environmental activities through promotion of stewardship of our Mother Earth. Focusing on hands-on, engaging opportunities to become acquainted with concepts based on environmental stewardship and will combine the Anishinaabe Culture.

The indigenous Anishinaabe people have been teaching environmental protection and respect for thousands of years through a focus on sustainability for the next seven generations. This Camp will teach the scientific and technical aspects of the environment and form the connection between this knowledge and the cultural values of the Anishinaabe people.

Participants will learn to work as a team to address environmental issues and interact with agencies that regularly work as partners to achieve goals in the real world. Furthermore, the provided activities and lessons will give participants the knowledge and skills necessary to promote continued learning and encourage them to pursue a career where they will promote clean air, land and water for our future generations. This event is for youth who will be 12 years to 17 years old at the time of the camp.

APPLICATION and Scholarship info: The following Application and supporting documents must be fully filled out and returned Kathy Hart at the Saginaw Chippewa Tribal College (SCTC) or via email Khart@sagchip.org . Camp space is limited so apply early. A complete application consists of:

- Application Form
- Camp Expectations and Commitment Form
- Essay Questions
- Authorization for Medical Treatment Form
- Accident Waiver and Release of Liability Form
- Photo/Audio/Video Release Form

The complete application packet will be reviewed, essays will be scored, and a decision of admittance will be decided by the camp team. If admitted the parent will receive a confirmation email through the “CONFIRMATION email address” provided on the Application Form. Upon acceptance, the full camp costs will be covered.

Miigwetch for your interest.

Camp Policies and Information

Application:

Completed Application packets can be returned to Kathy Hart at the Saginaw Chippewa Tribal College, 2274 Enterprise Dr., Mount Pleasant, MI 48858.

Cancellations:

If your child cannot attend this Camp, please notify Kathy Hart at (989) 775-4123 as soon as possible.

Arrival/Departure Times & Policy:

We will meet at NW corner of Tribal Operations Parking Lot at 9:30am on Monday, August 14, 2017, and will depart for the camp at 10am. We will return from camp at 6pm on Friday, August 18, 2017 at the NW corner of Tribal Operations Parking Lot. Your child will need to be picked up by 6:30pm or Tribal Police will be notified.

Food/Drinks:

3 meals and a snack will be provided for participants each day. Please do not bring outside food for consideration of people with food allergies. Bring your own water bottle to stay hydrated (please label with your name).

Items to Pack:

Water bottle (labeled with name)	Swim suit (appropriate for water sports)
Toiletries	Beach Towel
Clothes for 5 days & 4 nights (may get dirty) + Extra and Sweatshirt/Light Jacket	Water Shoes
Pajamas	Sunglasses
Closed-toed, comfortable walking shoes (2 pair)	Sunscreen
Bathing Towel & Wash Cloths	Chapstick
Additional Bedding	Mosquito Repellant
Prescription Medications*	Flashlight

Things Not to Bring:

Weapons	Explosives (including fireworks)
Illegal Items	Drugs, tobacco, or alcohol
Game systems, tablets, and related unnecessary electronics	Any other items that may distract from the purpose of this camp

* Prescription medication must be in its original container with an accurate pharmacy label indicating camper's name, medical provider, dose and timing. Send only the amount of medications the child might need while at Camp.

* Place all necessary medications (including over the counter medications) in a zip lock bag labeled with the Campers's name. Give to the Camp staff at drop off.

Camp Security Policy:

No one convicted, adjudicated or found responsible for a sexual offense may participate as a camper or visit the camp. This includes participant relatives, friends, and family members.

Transportation Policy:

Your child will be required to ride with the Camp staff to the Camp. All transportation during this youth camp will be provided by camp staff (who are SCIT employees). All drivers of vehicles will be appropriately licensed. Transportation will be done in Tribally (SCIT) owned vehicles that are in good condition and considered safe.

Safety Hazards:

Participants will be in contact with potentially dangerous equipment/tools including but not limited to: archery equipment, axe, draw knife, pocket knife, scissors, awl, sharp wood carving tools, wood burning tools, needles, or other sharp tools used for making the arts and crafts (safety will be of top priority).

Sick Day Policy:

All campers should be free of the following symptoms for at least 24 hours prior to start of the Camp: fever of 100 degrees or more, vomiting, diarrhea, contagious skin infection, or lice. Campers with these symptoms will need to return home. In the event of injury or illness, parents will be notified and are expected to come and pick up their camper.

Daily Schedule (tentative, subject to change as needed):

Monday:	9:30am	Meet at Tribal Operations Parking Lot
	10am	Leave Tribal Operations Parking Lot
	12pm – 1 pm	Lunch/Orientation (provided on site)
	1pm – 3pm	Afternoon Session
	3pm – 3:30pm	Break
	3:30pm – 5pm	Continued Afternoon Sessions
	5pm – 6pm	Free-time
	6-7pm	Dinner (provided on site)
	7-9pm	Evening Activities
	10pm	Quiet Time
	11pm	Lights Out
Tuesday – Thursday:	7:30am	Wake up
	8-9 am	Breakfast
	9am – 12pm	Morning Sessions
	12pm – 1 pm	Lunch (provided on site)
	1pm – 3pm	Afternoon Session
	3pm – 3:30pm	Break
	3:30pm – 5pm	Continued Afternoon Sessions
	5pm – 6pm	Free-time
	6-7pm	Dinner (provided on site)
	7-9pm	Evening Activities
	10pm	Quiet Time
	11pm	Lights Out
Friday:	7:30am	Wake up
	8-9 am	Breakfast
	9am – 12pm	Morning Sessions
	12pm – 1 pm	Lunch (provided on site)
	1pm – 3pm	Wrap-up Sessions/Evaluations
	3pm – 4:30pm	Pack-up/Free-time
	4:30pm	Load Vans for Departure
	6pm	Return/Pick-up at Tribal Operations Parking Lot

**Anishinaabe Environment and Culture Camp
Application Form**

Participant Information

Last Name: _____ **First Name:** _____ **Age:** _____

DOB: _____ **M/F:** _____ **Tribal Affiliation:** _____

Address: _____

CONFIRMATION Email Address: _____
(this email will be used for admittance notification, as well as important camp announcements)

Parent/Guardian:	Parent/Guardian 2:
Address:	Address:
City/State/Zip:	City/State/Zip:
Contact Phone Number(s):	Contact Phone Number(s):
Email Address:	Email Address:
Emergency Contact Person (in the event parent/guardian cannot be reached):	Emergency Contact Person (in the event parent/guardian cannot be reached):
Emergency Contact Number:	Emergency Contact Number:
Child Pick-up List (list of individuals the child can be released to, list the child if the child will be responsible to get themselves home):	
Swimming Proficiency Can your child swim on their own in a river/lake/other outdoor waterway? Yes or No	

By signing below I acknowledge that I have reviewed and understand the above Camp Policies and Information, and agree to the terms stated.

Parent/Guardian Signature

Date

Camp Expectations & Commitment Form

Participant Name: _____

Participants and parents please review the following camp expectations. Ensure that you and your child understand the expectations and commit to following these throughout the duration of the camp. Failure to follow the expectations may result in disciplinary action including dismissal from the camp.

Participants will:

1. Actively participate both mentally and physically in all sessions and activities of the camp.
2. Respect (through both words and actions) other participants, presenters, and staff, including their needs, ideas, feelings, time, and property.
3. Give the camp staff and presenters their full attention by NOT engaging in the use of their phones (there will be breaks for this activity).
4. Follow the directions of the camp staff and presenters.
5. Use all equipment and tools only for their intended purposes.
6. Ensure clothing is appropriate for the weather and not display inappropriate gestures, slogans, or images.
7. Maintain language and decorum that is appropriate of an educational environment.

Participants will NOT:

1. Use physical violence (hitting, pushing, fighting, etc.), threats, or intimidating language or other behaviors that are disruptive or unlawful.
2. Bring any illegal or prohibited items including but not limited to: weapons, alcohol, drugs, tobacco, fireworks, gaming systems, or medications (that are not giving to camp staff by parents).
3. Use profanity.
4. Engage in any behavior that is sexually inappropriate, threatening, or harassing.
5. Vandalize or damage any Tribal or camp property.

Disciplinary procedures include: (1) verbal warning and positive redirection, (2) written corrective action plan, (3) parental notification, and (4) possible dismissal from camp. Extreme disruptions will require immediate pick-up by parent or guardian. There will be ZERO tolerance concerning physical or verbal violence, illegal and prohibited substances, and sexually inappropriate activities.

By signing below I acknowledge that I understand the above expectations and I pledge to conduct myself in a manner that will bring honor to myself, my family, and my community.

Participant Signature

Date

By signing below I acknowledge that I have reviewed the above expectations with my child. I understand that if my child violates the behavior form, they may need to be picked up at the Ralph A. McMullen Conference Center. I understand that Tribal Police will be notified if my child is not picked up by 6:30 on Friday, August 18.

Parent/Guardian Signature

Date

Anishinaabe Environment and Culture Camp Student Essay Page

Name: _____

Please limit answer to 200-250 words per question. Please use the space below to write your answer to the questions, attach additional pages if necessary (ensure your name is on the additional sheet).

Essay Question 1: Please share with us your interest in learning about the environment and its relationship to your culture?

Essay Question 2: How do you plan to use the knowledge you will receive during this camp and incorporate that into your family or community?

MEDICAL TREATMENT/FIRST AID AUTHORIZATION FORM

Your son/daughter will be involved in a Saginaw Chippewa Tribal College and Saginaw Chippewa Indian Tribe program called the Anishinaabe Environment and Culture Camp from August 14-18, 2017. You are required to complete this form to authorize camp staff and/or medical personnel to treat him/her for minor injury or medical problems. In the event of serious injury or illness, you will be contacted; treatment will proceed before contacting you only if the situation is urgent and does not permit delay.

Child's name:	Date of birth:
Address:	Phone:
Primary Care Physician:	Address:
	Phone:

Information Needed About Child

Does the child have any chronic problem or illness?	Acute illness?
Has the child been recently treated for any medical problem?	
Does the child have any allergies to medication or local anesthesia?	
Medications currently being taken:	
Allergies and/or dietary needs:	
Date of most recent Tetanus shot:	
If you answered "yes" to any of the above questions, please provide details below:	

Health Insurance Information

Policy holder's name:	Address:
Relationship to camper:	Name and address of employer:
Name and address of insurance company:	
List and identify ALL policy numbers	
If you have HMO insurance - list the emergency treatment authorization phone number:	

I	As parent/legal guardian of:
<i>Do hereby authorize:</i>	
<i>To perform or obtain any first aid, or seek any medical or surgical treatment the SCTC staff or volunteers believe to be necessary for my child. The above-designated Program Director is hereby authorized to incur medical costs necessary to provide medical treatment for said child, for which I shall be fully responsible. I also authorize the medical facility to release any and all information required to complete insurance claims and also authorize insurance payment directly to the medical facility.</i>	

Signature:	Relationship to child:
Daytime/Work EMERGENCY PHONE NUMBER:	
Home Address:	

Saginaw Chippewa Tribal College and Saginaw Chippewa Indian Tribe



Photo/Audio/Video Release

I authorize the Saginaw Chippewa Indian Tribe (SCIT) and the Saginaw Chippewa Tribal College (SCTC) to record and photograph my image and/or voice (or that of my minor child named below) and give SCIT/SCTC and all persons or entities acting pursuant to SCIT/SCTC's permission or authority, all rights to use these recorded images. I understand that said images will be used for educational, advertising, and promotional purposes in all conventional and electronic media, and any future media. I also authorize the use of any printed materials in connection therewith. I understand and agree that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees or liability, in perpetuity.

Child's Legal Name: _____
 (Please print)

Parent/Guardian Signature: _____ Date: _____

2017 SAGINAW CHIPPEWA TRIBAL COLLEGE
WAIVER OF LIABILITY AND RELEASE OF ALL CLAIMS

I, the undersigned, knowingly and voluntarily make the following release and waiver of all claims arising from or related to the **“Anishinaabe Environment and Culture Camp”** sponsored by the Saginaw Chippewa Tribal College, (“SCTC”) a wholly owned charter college of the Saginaw Chippewa Indian Tribe of Michigan (“Tribe”), a federally recognized tribe.

I UNDERSTAND AND ACKNOWLEDGE THAT THE **Anishinaabe Environment and Culture Camp Activities** HAVE INHERENT AND INCIDENTAL RISKS THAT COULD RESULT IN PROPERTY LOSS, SERIOUS INJURY OR DEATH. I expressly and voluntarily assume all risk of property loss, personal injury or death, whether foreseeable or not, sustained in connection with the event.

In consideration for allowing me or my child to participate in the **Anishinaabe Environment and Culture Camp**, on behalf of myself and/or my child, my executors, my personal representatives, my administrators, my heirs and business entities with which I have an ownership interest or employment relationship (“Releasing Parties”) I further agree, and hereby forever release and discharge SCTC, the Tribe and all of its enterprises and subdivisions; and all of their respective officers, directors, members, agents, employees, successors, assigns, or affiliates (hereinafter collectively as “Released Parties”), from any and all liabilities, claims, damages, costs, loss of services, expenses, or any other causes of action, present or future, known or unknown (“Claims”), which the Releasing Parties may now or hereafter have related to the **Anishinaabe Environment and Culture Camp**, including any and all claim for injuries, damages or death or arising from strict liability or the negligence of any of the Released Parties.

This release/waiver is intended to be as broad and inclusive as permitted by law, and if any portion of this document is deemed invalid or unenforceable, it shall be considered deleted and the invalidity of such provision shall not affect the validity or enforceability of any other provisions of this release/waiver. If any disputes arise from or are related to the **Anishinaabe Environment and Culture Camp** or this document I consent and agree that such disputes and this document shall be construed and interpreted in accordance with and governed by the laws of the Saginaw Chippewa Indian Tribe of Michigan, without giving effect to conflicts of law, and the Saginaw Chippewa Tribal Court, located in Mount Pleasant, Michigan, shall hold the exclusive jurisdiction of matters arising from or related to the **Anishinaabe Environment and Culture Camp** or this document. I further consent to enforcement of any judgment of the Tribal Court in any state court of applicable jurisdiction.

If I or another Releasing Party shall commence, join in, or in any manner seek legal relief based upon any of the Claims waived, released, or forever discharged under this document, or if any dispute arises concerning the subject matter or terms of this document, which results in legal action, litigation, or arbitration, then the Releasing Party seeking such relief shall pay all expenses of the Released Parties, including but not limited to, all damages, attorney’s fees, and any costs incurred in litigating, defending or otherwise responding to such lawsuit, action, arbitration or other Claim.

I HAVE READ, FULLY UNDERSTAND THE TERMS OF THIS DOCUMENT AND HAVE RESOLVED ALL QUESTIONS CONCERNING ITS CONTENTS TO MY SATISFACTION. I ALSO UNDERSTAND THAT THIS DOCUMENT CONTAINS, AMONG OTHER THINGS, A COMPLETE RELEASE OF ALL CURRENT AND FUTURE CLAIMS ARISING FROM OR RELATED TO THE **Anishinaabe Environment and Culture Camp**, AND THAT BY SIGNING BELOW, I AM NOW BARRED FROM BRINGING LEGAL ACTION OR ANY OTHER CLAIMS AGAINST THE SAGINAW CHIPPEWA INDIAN TRIBE OF MICHIGAN OR OTHER RELEASED PARTIES, WHICH ARE FOR ANY INJURY OR DAMAGES I MAY SUFFER FROM PARTICIPATING IN THE **Anishinaabe Environment and Culture Camp**.

Participant: _____ Date: _____

Print Name: _____

Parent/ Guardian Authorization: I represent that I am the parent or legal guardian of the above Participant, who is under 18 years of age. I have read the above Release and Waiver Form and am fully familiar with the contents thereof. I give permission for the Participant named below to participate in the **Environment and Culture Camp**. I, on behalf of myself and the Participant, hereby consent and agree to all of the terms and conditions of this Release and Waiver Form, which shall be binding upon me, the Participant, and all other Releasing Parties as set forth above.

Parent/Legal Guardian: _____ Date: _____

Print Minor’s Name: _____ Date: _____