

Sasiwaans Immersion School Instructions for Enrollment



Anishinaabe Language Revitalization Department (ALRD)

Child's Name:			Birthdate:	
<u>Please</u>	check one:	Returning Student -OR-	New Applicant	
	Complete all pmust complete Form; Sasiwa School Bus Fo	pages of the enrollment packet with te form also). The packet consists ans Immersion School Emergency I form for Pick-Up & Drop-Off; Sasiw	r prestigious Anishinaabemowin immersed school. n signatures where required (returning students of the Sasiwaans Immersion School Permission Medical Authorization Form; Sasiwaans Immersion waans Immersion School Parent Language Promise; All the forms have these headings on them and	
2.	Provide copie	s of the following documents (return	rning students – not necessary):	
		Birth Certificate (copy of the original	inal, not the hospital one)	
		Social Security Card		
		Childs SCIT Tribal Enrollment Ca	ard	
		Health Insurance Card		
			llment card/letter of parent & birth certificate(s) derally recognized tribe. SCIT Descendants-Pg. 8.	
3.			dental exams and immediately submit them to the	

- 3. Students must schedule and complete physical & dental exams and immediately submit them to the Sasiwaans Immersion School. Please keep in mind that this is done yearly. If the exams are scheduled after school will be starting, please get documentation of such to submit along with the enrollment form.
- 4. Parents/Guardians must attend school orientation when the date & time are scheduled.

Return everything requested above to the Sasiwaans Immersion School on Ogemaw Drive. Please note that if any of the above items are missing, the student will **NOT** be eligible for placement for the new school year. Please be sure you have all signatures where required throughout the packet. <u>It is your responsibility</u> to update any address or emergency contact information!! If your child is 3 years or older, they must be potty trained.

If you have any questions or concerns, please feel free to contact either the Admin. Asst. I at the Sasiwaans Immersion School at (989) 775-4470 or the Admin. Asst. II at the ALRD Main Office at (989) 775-4026.



Sasiwaans Immersion School Enrollment Form



Anishinaabe Language Revitalization Department (ALRD)

School year:	Today's Date:
Student's Name:	Date of Birth:
Student's Address:	
City/State/Zip:	Phone:
PAF	RENT INFORMATION
Mother:	Father:
Address:	Address:
City/State/Zip:	City/State/Zip:
Phone:	Phone:
Cell:	Cell:
Employer:	Employer:
Employer Phone:	Employer Phone:
The School needs court documentation in ord	No or Ward of Court, check hereder to uphold current custody or court ward information. RIBAL AFFILIATION
Is student a SCIT Member? Yes N	No If yes, Membership #: M
Is parent a SCIT Member? Yes N	No If yes, Membership #: M
Names of Parent(s):	
Is the student a SCIT descendant (if yes, use P	g. 8 of packet) or a member/descendant of another tribe?
Yes No If yes, name of 7	Гribe:

ALL TRIBAL AFFILIATION MUST BE SUPPORTED BY LEGAL DOCUMENTATION.

Employer:		Work Hours:	
Work Phone: R		elationship to child:	
Cell Phone:			
EMERGENCY CONTACT INFO	quest the either em	school to contact me. If the energency contact listed below	school is unable to reach or my physician. If it is
1. Emergency Contact Person Name & Relatto Child:	tionship	2. Emergency Contact Perso to Child:	on Name & Relationship
Home Number:		Home Number:	
Cell Number:		Cell Number:	
Work Number: Other Adults that Child can be released to) <u>:</u>	Work Number:	
	<u>):</u>	Work Number: Birth Date:	Grade:



Sasiwaans Immersion School Permission Form



Anishinaabe Language Revitalization Department (ALRD)

School Year:
I, the undersigned, parent or legal guardian of
(Please Initial)
Release name, photo and video footage to Tribal and area news media and school promotion productions.
Obtain health records of my child/student from the Tribal or County Health department.
Agree to participate in the requirements of the school health program
Head checks for head lice Vision Screening Hearing Screening Speech/Language Screening Health Education
In signing this document, I am fully aware of the items listed and concur that the above consent is in the best interest of my child/student.
Signature of Parent/Guardian:
Date:



Sasiwaans Immersion School Emergency Medical Authorization Form



Anishinaabe Language Revitalization Department (ALRD)

School Year:	Student's Name:	DOB:
Emergency Medical Whenever my child is invidirectly, I grant the Sas representatives the authoricare to my minor child list necessary, on behalf of Department staff and its re	Authorization colved in a school activity and I am unavailative and I am unavailative and I am unavailative and I am unavailative act for me to provide any required constant above. This may include care decisions, my minor child. The Sasiwaans Immers representatives have my permission to do all	able (or otherwise unable) to provide medical authorization naabe Language Revitalization Department staff and its sents and authorization for the delivery of emergent medical diagnoses, and treatment, including surgical intervention, it ion School staff – Anishinaabe Language Revitalization other necessary things as I might or could do to provide for ization is valid for the current school year or until such time
	ation through written notice.	
Parent/Guardian's Sig	nature:	Date:
Sasiwaans Immersion Sch to seek medical attention Medical Authorization Per Anishinaabe Language Re by my minor child throug	ion for my child to attend and participate in ool staff - Anishinaabe Language Revitalizat for my child in the event of an emergency mit I have signed above. I waive any rights vitalization Department staff and/or the Sagi	any and all field trips during the current school year. The ion Department staff or representatives have my permission that may occur during a field trip in accordance with the I may have against the Sasiwaans Immersion School staffnaw Chippewa Indian Tribe for damages or injury sustained s. This authorization is valid for the current school year or
Parent/Guardian's Sig	nature:	Date:
Student's Information	<u>on</u>	
Student's Name:		Birthdate:
Insurance Company:		Contract #:
Subscriber's Name: _		Group #:
Parent's/Guardian's N	James:	
Emergency Phone Nu	mber Where Parent/Guardians May F	Be Reached:
PLEASE PROVIDE	A DOCTOR'S SLIP WHEN ANSWI	ERING THE FOLLOWING (if it's applicable):
Allergies:		
		e (how often do they take it?):
		child from any school activity:



Sasiwaans Immersion School Bus Form for Pick-Up & Drop-Off





- Please list where your child is to be picked up and dropped off by the bus each day.
- ◆ The address below will be the only place where the bus will either pick up or drop off your child. WE WILL NOT BE ABLE TO MAKE TEMPORARY CHANGES.
- ♦ Make arrangements to have someone at home to meet your student(s). An adult must be present at the drop off address otherwise the child will be brought back to the school. If the child is not picked up within a half hour of being brought back to the school, a referral will be made to Anishinaabe Child & Family Services.
- Changes in this form may take up to 3 days to be implemented.

CHILD'S NAME:	
IF THIS IS A NEW ADDRESS, YOU MUS	T NOTIFY THE SCHOOL OFFICE IMMEDIATELY!
PICK-UP:	
Parent/Guardian:	
Address:	
Phone:	Cell Phone:
DROP-OFF:	
Parent/Guardian:	
Address:	
Phone:	Cell Phone:
Parent/Guardian's Signature:	Date:



Sasiwaans Immersion School Parent Language Promise



Anishinaabe Language Revitalization Department (ALRD)

The Sasiwaans Immersion School – Anishinaabe Language Revitalization Department (ALRD) is a unique new learning environment for toddlers between the ages of 18 – 60 months. It was created because the original language spoken by the Saginaw Chippewa Indian Tribe is almost entirely lost. It was created in an effort to ensure that the sacred language of the SCIT would be learned and maintained for the generations who will follow us.

The Toddlers who enroll in this program will be immersed in a safe, nurturing, and inspiring place where all their instruction will be provided to them in Anishinaabemowin.

PARENTS OF THE CHILDREN AGREE TO THE FOLLOWING IMPORTANT COMMITMENT:

I, the undersigned, parent or legal guardian ofhereby give my promise as follows	
➤ to make a commitment to being to learn Anishinaabemowin to help my child become bilingual speaker.	э г
to review language information provided by my child's teachers so that I may lead and reinforce daily phrases.	ırr
> to reinforce the use of Anishinaabemowin with my child in my home and community	7.

By making this Language Promise, you are embarking on an important journey with your child. After years of this critical state of loss, your child will become a part of the first generation of speakers, needed to create first language speakers of Anishinaabemowin in the SCIT community once again!

Parent/Guardian's Signature:

We commend you and your commitment to the survival of our beautiful Anishinaabemowin.

Date:



The Saginaw Chippewa Indian Tribe of Michigan

7070 East Broadway, Mt.Pleasant, MI 48858 Office (989) 775-4054 **ENROLLMENT/TRIBAL CLERKS OFFICE**1-800-566-6090 Fax (989) 775-4094

ENROLLMENT STATEMENT

********CONFIDENTIAL******

Requested By	y:
Department:	
то wном	IT MAY CONCERN:
The Tribal C	lerk's Department of the Saginaw Chippewa Indian Tribe, hereby states that
the person na	med,, date of
Birth,	, is:
	Not a member of the SCIT, however, is a descendent of a Tribal Member
	A SCIT member and on file, SCIT Membership #M00
	Eligible for enrollment and application is being processed.
	Ineligible for enrollment.
	Disenrolled.
	Relinquished from the SCIT.
The informat Individual's f	ion contained herein is CONFIDENTIAL and should be kept within the file as such.
*This Enr Enrollmen	pal Clerk Staff Signature and Title Collment Statement is provided so that you may take it to the SCIT of the Office to have them fill it out for you so that you can attach it to you siyyong Envelopment Application in the event that you child is not a Society of the Science

*This Enrollment Statement is provided so that you may take it to the SCIT – Enrollment Office to have them fill it out for you so that you can attach it to your child's Sasiwaans Enrollment Application in the event that you child is not a Saginaw Chippewa Tribal Member, but a descendant of an SCIT Member. You will need to bring copies of all birth records that lead up to the SCIT Member so that the Enrollment Office can make their determination of such.

Anishinaabe Language Revitalization Department (ALRD)

Mission Statement

The original spoken language of the Saginaw Chippewa Indian community is in a critical state of loss. If action is not taken immediately the language that was spoken for thousands of years will be lost forever. The mission of the Anishinaabe Language Revitalization Department (ALRD) is to bring Anishinaabemowin back to the Saginaw Chippewa Tribal community and generate fluent first language speakers. Anishinaabemowin is vital to the tribal sovereignty and the survival of our people.

About the ALRD

Our Anishinaabe teachings tell us that our language is sacred because it is a gift from the creator. Therefore, we must protect it from becoming lost. He gave it exclusively to the Anishinaabek people, and he loves to hear us speaking it. That's why we use it in prayer. The Saginaw Chippewa Anishinaabe Language Revitalization Department is a new department working to revitalize Anishinaabemowin in the Saginaw Chippewa community. The Saginaw Chippewa Tribal Council passed Resolution No. 08-103 on June 4th, 2008 which supports the efforts put forth by the Anishinaabe Language Revitalization Committee (now the ALRD) to create fluency and fluent speakers.



The Saginaw Chippewa Indian Tribe Of Michigan

7070 EAST BROADWAY

MT. PLEASANT, MICHIGAN 48858 (989) 775-4000 COUNCIL FAX (989) 775-4131 ADMINISTRATION FAX (989) 775-4160

RESOLUTION NO. 08-103

WHEREAS: The Saginaw Chippewa Indian Tribe of Michigan, ("Tribe"), is a federally

recognized Indian Tribe organized under a Constitution and By-Laws ratified by the Tribe on November 4, 1986, pursuant to Public Law 99-346; and

WHEREAS: The Tribe values our Anishinabe culture and heritage and recognizes the

significance of our Anishinabe ancestors; and

WHEREAS: The Tribe acknowledges that our Anishinabe language is a gift from the

Creator and therefore is sacred, given only to "our Anishinabe people"; and

WHEREAS: The Tribe believes that our Anishinabe ancestors spoke a distinct dialect that

is unique only to the people of our area and therefore must be perpetuated, protected, and saved because it is a national treasure of our heritage; and

WHEREAS: In furtherance of the Tribe's goal to perpetuate, protect, and save such unique

language, the Tribe chose to establish a strategic plan for the Tribe that included the Seven Grandfathers teachings to address cultural preservation

and language revitalization; and

WHEREAS: The Tribe values our children and our culture and it is our duty to ensure that

our language will thrive in all services and programs offered to the Tribal

community, and succeeding generations; and

WHEREAS: The Tribe understands our Anishinabe language safeguards the wisdom of

our ancestors and defines how we as Anishinabek view the world; and

WHEREAS: The Tribe's culture is defined by our language and through the use of our

language we are helping to protect our sovereign rights and assert our

own Tribal sovereignty; and

NOW, THEREFORE, BE IT RESOLVED that the Saginaw Chippewa Indian Tribe of Michigan continues to support and pursue its goal to address and further cultural preservation and language revitalization.

AND BE IT FURTHER RESOLVED that the Saginaw Chippewa Indian Tribe of Michigan supports and encourages the language efforts of the Ojibwe Language Revitalization Committee and sanctions its action to plan and implement language services for the Tribal community that foster fluency and fluent speakers.

CERTIFICATION

The foregoing resolution was duly adopted by the Saginaw Chippewa Tribal Council with a quorum being present during a Special Meeting on the 4th day of June, 2008 by a vote of 7 for, 0 against, and 0 abstaining.

Federico Cantu, Jr., Tribal Chief

Jeanette Leaureaux, Tribal Council Secretary